CIN: L17112HR1994PLC033641 Regd. Office: 196, 1<sup>st</sup> Floor, G.T. Road, Opp. Red Cross Market, Karnal- 132001

www.padamcotton.com, email: cspcyl6@gmail.com

BSE Ltd. May 30, 2024

Department of Corporate Services Corporate Relationship Department Phiroze Jee Jeebhoy, 25<sup>th</sup> Floor, Dalal Street, Mumbai- 400001

Ref .: Company Code no. 531395 PADAMCO

Sub.: <u>Intimation pursuant to Regulation 30 and 33 of SEBI (Listing Obligation & Disclosure Requirements)</u>, <u>Regulation 2015 and Outcome of Board Meeting</u>

Dear Sir,

Pursuant to Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we wish to inform your good office that the Board of Directors of M/s Padam Cotton Yarns Limited at their meeting held today i.e., 30<sup>th</sup> May, 2024 inter alia, has approved the following:

- Annual Audited Standalone Financial Results along with Auditor's Report, Declaration for Audit Report with unmodified opinion Quarter and Financial Year ended 31<sup>st</sup> March, 2024 as reviewed by the Audit Committee;
- 2. On the recommendation of the Nomination and Remuneration Committee, Board has considered and approved, the appointment of Mrs. Rekha Gupta (DIN: 08194155) as an Additional Director (Non-Executive and Non-Independent) of the Company with effect from 30<sup>th</sup> May, 2024 to hold office up to the date of the next Annual General Meeting of the Company, and thereafter, subject to the approval of the Members of the Company, as a Non-Executive and Non-Independent Director, liable to retire by rotation;
- 3. On the recommendation of the Nomination and Remuneration Committee, Board has considered and approved, the appointment of Mrs. Pernika Mittal (DIN: 08194164) as an Additional Director (Executive and Non-Independent) of the Company with effect from 30<sup>th</sup> May, 2024 to hold office up to the date of the next Annual General Meeting of the Company, and thereafter, subject to the approval of the Members of the Company, as a Managing Director for a period of five (5) years;
- 4. Re-appointment of Mr. Ashish Goyal, Proprietor of M/s A. Goyal & Associates, Company Secretaries (Membership No. A52796), as Secretarial Auditor of the Company for the financial year 2024-25;
- 5. Re-appointment of Mr. Ashish Goyal, Proprietor of M/s A. Goyal & Associates, Company Secretaries (Membership No. A52796), as the Internal Auditor of the Company for the financial year 2024-25.

The financial Results will be published in the newspaper in terms of SEBI (Listing obligation and Disclosure Requirements) Regulations 2015.

As per Regulation 30 and 33 of SEBI (Listing obligation and Disclosure Requirements) 2015 we are enclosing herewith the following:

| S. No. | Particulars                                                                                                                                                 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Statement showing Audited Financial Results along with Cash Flow Statement for the Financial Year ended 31.03.2024 attached herewith as <b>Annexure A</b> . |

CIN: L17112HR1994PLC033641

Regd. Office: 196, 1st Floor, G.T. Road,

Opp. Red Cross Market, Karnal- 132001

www.padamcotton.com, email: cspcyl6@gmail.com

| 2 | A copy of Auditors Report on financial results for the year ended on 31st March, 2024 |
|---|---------------------------------------------------------------------------------------|
|   | issued by our statutory auditors attached herewith as Annexure B.                     |
| 3 | A declaration in respect of Audit Report with unqualified/unmodified opinion attached |
|   | herewith as Annexure C.                                                               |

The details required under Regulation 30 of the Listing Regulations read with SEBI Circular No. SEBI/HO/CFD/CFD-PoD-1/P/CIR/2023/123 dated July 2023 attached below as Annexure-D.

The meeting of Board of Directors Commenced at 6:00 P.M. and concluded at 7:00 P.M.

This is for your kind reference and record.

Thanking you.

Yours faithfully,

For and behalf of Padam Cotton Yarns Limited

NEERAJ

Digitally signed by **NEERAJ CHUGH** CHUGH Date: 2024.05.30 19:10:43 +05'30'

Neeraj Chugh

**Company Secretary & Compliance Officer** 

M. No.: A61326

Encl.: A/a

Regd. Office: 196, Ist Floor, G.T. Road Opp. Red Cross Market, Karnal - 132001 CIN:- L17112HR1994PLC033641

#### Annexure-A

| s. no. | PARTICULARS                                                                                                                     | 3 months ended<br>31/03/2024 | Preceding 3<br>months ended<br>31/12/2023 | Corresponding 3<br>months ended in the<br>previous year<br>31/03/2023 | Year to date figures<br>for current year<br>ended 31/03/2024 | Year to date figures<br>for previous year<br>ended 31/03/2023 |
|--------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
|        |                                                                                                                                 | Audited                      | Unaudited                                 | Audited                                                               | Audited                                                      | Audited                                                       |
| 1      | Income from Operations                                                                                                          | 2                            |                                           |                                                                       |                                                              |                                                               |
|        | (a) Gross Sales / Income From Operations                                                                                        | 0.46                         | 0.00                                      | 0.00                                                                  | 0.46                                                         | 0.31                                                          |
|        | (b) Other Income                                                                                                                | 2.39                         | 13.22                                     | 6.07                                                                  | 15.61                                                        | 14.37                                                         |
| 700    | Total Income (1)                                                                                                                | 2.85                         | 13.22                                     | 6.07                                                                  | 16.07                                                        | 14.68                                                         |
| 2      | Expenses                                                                                                                        |                              |                                           |                                                                       |                                                              |                                                               |
|        | a. Cost of materials consumed                                                                                                   | 0.00                         | 0.00                                      | 0.00                                                                  | 0.00                                                         | 0.00                                                          |
|        | b. Purchase of stock in trade                                                                                                   | 0.00                         | 0.00                                      | 0.00                                                                  | 0.00                                                         | 0.00                                                          |
|        | c. Changes in inventories of Finished Goods, Work in Progress                                                                   | 0.00                         | 0.00                                      | 0.00                                                                  | 0.00                                                         | 0.00                                                          |
|        | d. Excise Duty on sales                                                                                                         | 0.00                         | 0.00                                      | 0.00                                                                  | 0.00                                                         | 0.00                                                          |
|        | e. Employee benefits expenses                                                                                                   | 2.33                         | 7.10                                      | 1.47                                                                  | 9.43                                                         | 5.28                                                          |
|        | f. Finance Cost                                                                                                                 | 22.90                        | 0.00                                      | 0.00                                                                  | 22.90                                                        | 0.00                                                          |
|        | g. Depreciation and amortisation expense                                                                                        | 0.24                         | 0.00                                      | 0.00                                                                  | 0.24                                                         | 0.05                                                          |
|        | h. Other expenditure                                                                                                            | 19.91                        | 140.61                                    | 1.49                                                                  | 160.52                                                       | 9.37                                                          |
|        | Total Expenses(2)                                                                                                               | 45.38                        | 147.71                                    | 2.96                                                                  | 193.09                                                       | 14.70                                                         |
| 3      | Profit from oeration before exceptional items and tax (1-2)                                                                     | -42.53                       | -134.49                                   | 3.11                                                                  | -177.02                                                      | -0.02                                                         |
| 4      | Exceptional items                                                                                                               | -2.72                        | 379.50                                    | 0.00                                                                  | 376.78                                                       | 318.51                                                        |
| 5      | Profit for the period (3+4)                                                                                                     | -45.25                       | 245.01                                    | 3.11                                                                  | 199.76                                                       | 318.49                                                        |
| 6      | Tax expenses                                                                                                                    |                              |                                           |                                                                       |                                                              | 520.45                                                        |
|        | (a) Current Tax                                                                                                                 | -7.55                        | 43.04                                     | 2.00                                                                  | 35.49                                                        | 54.65                                                         |
|        | (b) Deferred Tax                                                                                                                | -0.98                        | 0.00                                      | 27.84                                                                 | -0.98                                                        | 27.84                                                         |
|        | Net Profit for the period/year (5-6)                                                                                            | -36.72                       | 201.97                                    | -26.73                                                                | 165.25                                                       | 236.00                                                        |
| 8      | Other Comprenshive income/(Expenses) (Net of Tax)                                                                               | 0.00                         | 0.00                                      | 0.00                                                                  | 0.00                                                         | 0.00                                                          |
| 9      | Total Comprenshive income for the period (7+8)                                                                                  | -36.72                       | 201.97                                    | -26.73                                                                | 165.25                                                       | 236.00                                                        |
| 10     | Paid-up equity share capital ( Face Value of Rs. 10/- each)                                                                     | 387.30                       | 387.30                                    | 387.30                                                                | 387.30                                                       | 387.30                                                        |
| 11     | Other equity                                                                                                                    | 313.62                       | 316.45                                    | 114.48                                                                | 313.62                                                       | 114.48                                                        |
| 1Z     | Earnings Per Share-Basic and Diluted ( of Rs.10/- each) (not annualised) Computed on<br>the basis of profit for the period/year |                              |                                           |                                                                       | 313.02                                                       |                                                               |
|        | (i) before exceptional items(net of tax)                                                                                        | 5.14                         | -3.47                                     | 0.00                                                                  | 5.14                                                         | 6.09                                                          |
|        | (ii)after exceptional items                                                                                                     | 5.14                         | 5.21                                      | 0.00                                                                  | 5.14                                                         | 6.09                                                          |

For Padam Cotton Yarns Ltd.

Loger Director

Regd. Office: 196, Ist Floor, G.T. Road, Opp. Red Cross Market, Karnal - 132001 CIN:- L17112HR1994PLC033641

#### STATEMENT OF ASSETS AND LIABILITIES

| PARTICULARS                                                                                                                                                          | AS AT 31-MAR-2024 | Amt. Rs. La          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|
|                                                                                                                                                                      | Audited           | Audited              |
| <u>ASSETS</u>                                                                                                                                                        |                   |                      |
| Non-current assets                                                                                                                                                   |                   |                      |
| a) Fixed assets                                                                                                                                                      | 0.21              | 0                    |
| b) Goodwill on consolidation                                                                                                                                         | 2                 |                      |
| c) Non-current investment                                                                                                                                            | 379.32            |                      |
| d) Deferred tax assets (net)                                                                                                                                         | 11.69             | 10                   |
| e) Long-term loans and advances                                                                                                                                      |                   | 10                   |
| f) Other non-current assets                                                                                                                                          | 7=                | _                    |
| *                                                                                                                                                                    | 391.22            | 11                   |
| Current assets                                                                                                                                                       |                   |                      |
| a) Current investments                                                                                                                                               |                   |                      |
| b) Inventories                                                                                                                                                       |                   |                      |
| c) Trade receivables                                                                                                                                                 | - 1               | 119                  |
| d) Cash and cash equivalents                                                                                                                                         | 105.00            | 388                  |
| e) Short-term loans and advances                                                                                                                                     | 194.72            | 300                  |
| f) Other current assets                                                                                                                                              | 12.02             | 5                    |
|                                                                                                                                                                      | 311.74            | 513                  |
| TOTAL-ASSETS                                                                                                                                                         | 702.96            | 524.                 |
| Shareholders' funds:  a) Share Capital b) Reserves and Surplus c) Money received against share warrants  Share application money pending allotment Minority Interest | 387.30<br>313.63  | 387.<br>114.<br>501. |
| Non- current liabilities:                                                                                                                                            |                   |                      |
| a) Long-term borrowings                                                                                                                                              | 1                 |                      |
| b) Deferred Tax liabilities (Net)                                                                                                                                    | h                 |                      |
| c) Other Long term liabilities                                                                                                                                       |                   |                      |
| d) Long-term Provisions                                                                                                                                              |                   |                      |
| 2000 10000                                                                                                                                                           | -                 | •                    |
| Current Liabilities                                                                                                                                                  |                   |                      |
| a) Short term borrowings                                                                                                                                             |                   |                      |
| b) Trade payables                                                                                                                                                    |                   |                      |
| c) Other current liabilities                                                                                                                                         | 2.03              | 1.                   |
| d) Short term provisions                                                                                                                                             | -                 | 21.3                 |
|                                                                                                                                                                      | 2.03              | 22.0                 |
| TOTAL-EQUITY AND LIABILITES                                                                                                                                          | 702.96            | 524.3                |

#### NOTES:

The above results were reviewed and recommended by the Audit Committee, for approval by the Board, at its

Meeting held on 30.05.2024 and were approved and taken on record at the Meeting of the Board of Yarns Ltd

Directors of the Company held on that date.

Directo

Regd. Office: 196, lst Floor, G.T. Road, Opp. Red Cross Market, Karnal - 132001 CIN:- L17112HR1994PLC033641

- 2 The Company was earlier operating in only one segment i.e. manufacturing of yarns, but due to major fire in the factory in the night of 13th july,2002 in which major plant & machinery, raw materials godowns and other building was completely destroyed resulting in the discontinuance of the production till date.
- 3 The financial results for year ended March 31, 2024 have been audited by the statutory auditors of the company. The audit report does not contain any qualifications. The audit report will be filled with the stock exchange and will also be available on the company's websitewww.padamcotton.com
- 4 During the quarter ended on 31.03.2024 the company has not received any complaint.

5 Previous period figures have been re-grouped/re-classified whereever necessary.

Karnal May 30,2024 For Padam Cotton Yarns Ltd.

Para lupta

(Rajev Gupta Director

#### PADAM COTTON YARNS LIMITED (CIN: U17112HR1994PLC033641)

#### Cash flow statement for the year ended 31st March 2024

|      |                                                        | (Rs. in Lacs)      |                    |  |
|------|--------------------------------------------------------|--------------------|--------------------|--|
| 71 0 |                                                        | For the Year Ended | For the Year Ended |  |
|      |                                                        | March 31, 2024     | March 31, 2023     |  |
|      |                                                        | INR                | INR                |  |
| A.   | Cash flow from operating activities                    |                    |                    |  |
|      | Net profit before tax but after exceptional /          |                    |                    |  |
|      | extraoredinary items                                   | 199.76             | 318.49             |  |
|      | Adjustments for non-cash items:                        |                    |                    |  |
|      | Depreciation / amortization                            | 0.24               | 0.05               |  |
|      | Interest & finance expense                             | 22.89              | 0.01               |  |
|      | Operating profit before working capital changes        | 222.90             | 318.55             |  |
|      | Adjustments for changes in working capital:            |                    |                    |  |
|      | (Increase)/decrease in trade receivables               | 119.67             | 13.63              |  |
|      | (Increase)/decrease in other current assets            | (6.68)             | (389.21            |  |
|      | (Increase)/decrease in other non-current assets        | 1.7                | 529.52             |  |
|      | (Increase)/decrease inother bank balances              | 388.09             | -                  |  |
|      | (Increase)/decrease in Loans                           | (194.72)           | <u> </u>           |  |
|      | (Increase)/decrease in other current liabilities       | 0.80               | -                  |  |
|      | Increase/(decrease) in trade payables                  | -                  | 0.28               |  |
|      | Increase /(decrease) in other long-term liabilities    |                    | (439.14)           |  |
|      | Increase /(decrease) in other current liabilities      | (21.37)            | 21.37              |  |
|      | Increase /(decrease) in long-term provisions           | -                  | -                  |  |
|      | Increase /(decrease) in short-term provisions          | -                  |                    |  |
| 19   | Cash generated from/(used in) operations               | 508.69             | 55.00              |  |
|      | Taxes (paid) / received (net of withholding taxes TDS) | 35.49              | 54.65              |  |
| 20   | Prior period (expenses)/income (net)                   |                    | 34.03              |  |
|      | Net cash from/(used in) operating activities           | 473.19             | 0.35               |  |
| В.   | Cash flow from investing activities                    |                    |                    |  |
|      | Purchase of fixed assets                               |                    |                    |  |
|      | Proceeds from sale of fixed assets                     | •                  | (0.50)             |  |
| n 4  | Sale of non-current investments                        |                    | <u>.</u>           |  |
|      | Purchase of current investments                        | (270.00)           | •                  |  |
|      | Share application money                                | (379.32)           |                    |  |
| _    | Net cash from/(used in) investing activities           | · /o=o oo)         |                    |  |
| -    | rect cash from (used iii) investing activities         | (379.32)           | (0.50)             |  |
| c.   | Cash flow from financing activities                    |                    |                    |  |
|      | Proceeds from issue of share capital                   |                    |                    |  |
|      | Raising of unsecured loans                             |                    |                    |  |
|      | Income from fair value change in investments           | 33.89              |                    |  |
|      | Raising Of Secured Loans                               |                    |                    |  |
|      | Interest & finance charges paid                        | (22.89)            | (0.01)             |  |



|   | Net cash from/(used in) financing activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11.00                                   | (0.01)                   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|
| 1 | Net increase/(decrease) in cash & cash equivalents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 104.87                                  | (0.16)                   |
|   | Cash & cash equivalents - opening balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.13                                    | 0.29                     |
|   | Cash & cash equivalents - closing balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 105.00                                  | 0.13                     |
|   | Net increase/(decrease) in cash & cash equivalents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00                                    | 0.00                     |
|   | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                          |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                          |
| 1 | The above cash flow statement has been prepared und Accounting Standard (Ind AS-7)-" Statement of Cash Flow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | as set out in the Indian |
|   | Accounting Standard ( Ind AS-7)-" Statement of Cash Flow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5"                                      | as set out in the Indian |
| 2 | The state of the s | 5"                                      | as set out in the Indian |
|   | Accounting Standard (Ind AS-7)-" Statement of Cash Flow  Cash and cash equivalents at the end of the year consist o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5"                                      | as set out in the Indian |
|   | Accounting Standard (Ind AS-7)-" Statement of Cash Flow  Cash and cash equivalents at the end of the year consist o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f cash in hand and                      |                          |
|   | Accounting Standard ( Ind AS-7)-" Statement of Cash Flow Cash and cash equivalents at the end of the year consist o balance with banks as follows:  Cash, cheques & drafts (in hand) and remittances in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f cash in hand and 31st March 2024      | 31st March 2023          |
|   | Accounting Standard ( Ind AS-7)-" Statement of Cash Flow Cash and cash equivalents at the end of the year consist o balance with banks as follows:  Cash, cheques & drafts (in hand) and remittances in transit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f cash in hand and 31st March 2024      | 31st March 2023          |
|   | Accounting Standard ( Ind AS-7)-" Statement of Cash Flow Cash and cash equivalents at the end of the year consist o balance with banks as follows:  Cash, cheques & drafts (in hand) and remittances in transit Balance with banks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | f cash in hand and 31st March 2024 0.04 | 31st March 2023<br>0.04  |

In terms of our report attached For VINEY GOEL & ASSOCIATES

**Chartered Accountants** 

FRN: 012188N

Chartered Accountants

(VINEYA GOEL) PARTNER

M.No. 090739

Date:-30.05.2024

Place:- Karnal

FOR AND ON BEHALF OF THE

RAJEV GUPTA

(DIRECTOR)

(DIN: 00172828)

**Indpendent Director** 

(DIN: 00530516)

Neeraj Chugh

**Company Secretary** 

M. No. A61326

Off.: 0184-2272648

Chartened Accountants

## **VINEY GOEL & ASSOCIATES**

#### **Chartered Accountants**

#19, Sector 12, Part-II, Urban Estate, KARNAL - 132001 e-mail : vineyagoel@gmail.com

Annexure-B

INDEPENDENT AUDITOR'S REPORT ON AUDIT OF ANNUAL FINANCIAL RESULTS AND REVIEW OF QUARTERLY FINANCIAL RESULTS

TO
THE BOARD OF DIRECTORS OF
PADAM COTTON YARNS LIMITED

#### **Opinion and Conclusion**

We have (a) audited the Financial Results for the year ended March 31, 2024 and (b) reviewed the Financial Results for the quarter ended March 31, 2024 (refer 'Other Matters' section below), which were subject to limited review by us, both included in the accompanying "Statement of Financial Results for the Quarter and Year Ended March 31, 2024" of Padam Cotton Yarns Limited ("the Company"), being submitted by the Company pursuant to the requirements of Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended ("the Listing Regulations").

## (a)Opinion on Annual Financial Results

In our opinion and to the best of our information and according to the explanations given to us, the Financial Results for the year ended March 31, 2024:

- is presented in accordance with the requirements of (Regulation 33) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended;
- ii. gives a true and fair view in conformity with the recognition and measurement principles laid down in the Indian Accounting Standards and other accounting principles generally accepted in India of the net profit and total comprehensive income and other financial information of the Company for the year then ended.

# (b) Conclusion on Unaudited Financial Results for the quarter ended March 31, 2024

With respect to the Financial Results for the quarter ended March 31, 2024, based on our review conducted as stated in paragraph (b) of Auditor's Responsibilities section below, nothing has come to our attention that causes us to believe that the Financial Results for the quarter ended March 31, 2024, prepared in accordance with the recognition and measurement principles laid down in the Indian Accounting Standards and other accounting principles generally accepted in India, has not disclosed the information required to be disclosed in terms of Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended, including the manner in which it is to be disclosed, or that it contains any material misstatement.

#### Basis for Opinion on the Audited Financial Results for the year ended March 31, 2024

We conducted our audit in accordance with the Standards on Auditing ("SAs") specified under Section 143(10) of the Companies Act, 2013 ("the Act"). Our responsibilities under those Standards are further described in paragraph (a) of Auditor's Responsibilities section below. We are independent of the Company in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India ("the ICAI") together with the ethical requirements that are relevant to our audit of the Financial Results for the year ended March 31, 2024 under the provisions of the Act and the Rules thereunder, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the ICAI's Code of Ethics. We believe that the audit evidence obtained by us is sufficient and appropriate to provide a basis for our audit opinion.

#### Management's Responsibilities for the Statement

This Statement which includes the Financial Results is the responsibility of the Company's Board of Directors and has been approved by them for the issuance. The Financial Results for the year ended March 31, 2024 has been compiled from the related audited financial statements. This responsibility includes the preparation and presentation of the Financial Results for the quarter and year ended March 31, 2024 that give a true and fair view of the net profit and other comprehensive income and other financial information in accordance with the recognition and measurement principles laid down in the Indian Accounting Standards prescribed under Section 133 of the Act read with relevant rules issued thereunder and other accounting principles generally accepted in India and in compliance with Regulation 33 of the Listing Regulations. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding the assets of the Company and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and the design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the Financial Results that give a true and fair view and is free from material misstatement, whether due to fraud or error.

In preparing the Financial Results, the Board of Directors are responsible for assessing the Company's ability, to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the Board of Directors either intends to liquidate the Company or to cease operations, or has no realistic alternative but to do so.

The Board of Directors are also responsible for overseeing the financial reporting process of the Company.

#### Auditor's Responsibilities

#### (a) Audit of the Financial Results for the year ended March 31, 2024

Our objectives are to obtain reasonable assurance about whether the Financial Results for the year ended March 31, 2024 as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of this Financial Results.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the Annual Financial Results, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design
  audit procedures that are appropriate in the circumstances, but not for the purpose of
  expressing an opinion on the effectiveness of the Company's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates made by the Board of Directors.
- Evaluate the appropriateness and reasonableness of disclosures made by the Board of Directors in terms of the requirements specified under Regulation 33 of the Listing Regulations.
- Conclude on the appropriateness of the Board of Directors' use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the ability of the Company to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the Statement or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Company to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the Annual Financial Results, including the disclosures, and whether the Annual Financial Results represent the underlying transactions and events in a manner that achieves fair presentations.

Chartered Accountants

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Materiality is the magnitude of misstatements in the Annual Financial Results that, individually or in aggregate, makes it probable that the economic decisions of a reasonably knowledgeable user of the Annual Financial Results may be influenced. We consider quantitative materiality and qualitative factors in (i) planning the scope of our audit work and in evaluating the results of our work; and (ii) to evaluate the effect of any identified misstatements in the Annual Financial Results.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings including any significant deficiencies in internal control that we identify during our audit.

We also provide those charged with governance with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

## (b) Review of the Financial Results for the quarter ended March 31, 2024

We conducted our review of the Financial Results for the quarter ended March 31, 2024 in accordance with the Standard on Review Engagements ("SRE") 2410 'Review of Interim Financial Information Performed by the Independent Auditor of the Entity', issued by the ICAI. A review of interim financial information consists of making inquiries, primarily of the Company's personnel responsible for financial and accounting matters and applying analytical and other review procedures. A review is substantially less in scope than an audit conducted in accordance with SAs specified under section 143(10) of the Act and consequently does not enable us to obtain assurance that we would become aware of all significant matters that might be identified in an audit. Accordingly, we do not express an audit opinion.

#### Other Matters

The Statement includes the results for the Quarter ended March 31, 2024 being the balancing figure between audited figures in respect of the full financial year and the published year to date figures up to the third quarter of the current financial year which were subject to limited review by us. Our report on the Statement is not modified in respect of this matter.

For Viney Goel & Associates Chartered Accountants

FRN: 012188N)

Vineya Goel) (Partner)

M. No. 090739

UDIN: 24090739BJZZVK3285

Chartered Accountants

Place: Karnal Date: 30.05.2024

CIN: L17112HR1994PLC033641

**Regd. Office:** 196, 1<sup>st</sup> Floor, G.T. Road, Opp. Red Cross Market, Karnal- 132001

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Annexure-C

BSE Ltd. May 30, 2024

Department of Corporate Services Corporate Relationship Department Phiroze Jee Jeebhoy, 25<sup>th</sup> Floor, Dalal Street, Mumbai- 400001

Ref.: Company Code no. 531395 PADAMCO

Sub.: <u>Declaration pursuant to Regulation 33(3)(d) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015</u>

Dear Sir,

I, Neeraj Chugh, Company Secretary & Compliance Officer of M/s Padam Cotton Yarns Limited having its Registered Office at 196, 1st Floor, G.T. Road, Opp. Red Cross Market, Karnal- 132001, hereby declare that the Statutory Auditors of the Company, M/s Viney Goel & Associates (Firm Registration No.: 012188N) have issued an Audit Report with unmodified opinion on Audited Financial Results of the Company for the year ended on 31st March 2024.

This Declaration is given in compliance with Regulation 33(3)(d) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended by the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) (Amendment) Regulations, 2016.

Kindly take this declaration on your records.

Thanking you.

Yours Sincerely,

For and behalf of Padam Cotton Yarns Limited

NEERAJ CHUGH Digitally signed by NEERAJ CHUGH Date: 2024.05.30 19:12:23 +05'30'

Neeraj Chugh

**Company Secretary & Compliance Officer** 

M. No.: A61326

CIN: L17112HR1994PLC033641

Regd. Office: 196, 1st Floor, G.T. Road,
Opp. Red Cross Market, Karnal- 132001

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Annexure-D

Disclosure of information pursuant to Regulation 30 of SEBI LODR Regulations read with SEBI circular No. SEBI/HO/CFD/CFD-PoD1/P/CIR/2023/123 dated July 13, 2023

#### 1. Appointment of Non-Executive Non-Independent Director

| S. No. | Details of events that need to                                                                                                                                                           | Information of such event(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | be provided                                                                                                                                                                              | Mrs. Rekha Gupta (DIN: 08194155)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.     | Reason for Change viz appointment, re- appointment, resignation, removal, death or otherwise;                                                                                            | Based on the recommendation of the NRC, the Board of Directors of the Company at its Meeting held today i.e. 30th May, 2024 inter alia considered and approved the appointment of Mrs. Rekha Gupta (DIN: 08194155) as an Additional Director (Non-Executive and Non-Independent) of the Company with effect from 30th May, 2024 to hold office up to the date of the next Annual General Meeting of the Company, and thereafter, subject to the approval of the Members of the Company, as a Non-Executive and Non-Independent Director, liable to retire by rotation. |
| 2.     | Date of Appointment                                                                                                                                                                      | 30 <sup>th</sup> May, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.     | Term of Appointment                                                                                                                                                                      | She will hold office as an Additional Director upto the next Annual General Meeting of the Company, and thereafter, subject to the approval of the Members of the Company, as a Non-Executive and Non-Independent Director, liable to retire by rotation.                                                                                                                                                                                                                                                                                                              |
| 4.     | Date of Birth                                                                                                                                                                            | 14/02/1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.     | Profile Brief                                                                                                                                                                            | Mrs. Rekha Gupta is holding degree in Bachelor of Arts and contributing as a Board Director of Suryavnshi Ventura Private Limited and ZX Drugs Private Limited as Whole-time Director.  She has varied and rich experience in governance. She fostered a culture of empowerment, resulting in a highly motivated and skilled workforce, committed to the Corporation's mission and values.                                                                                                                                                                             |
| 6.     | Disclosure of relationship with Directors                                                                                                                                                | Mrs. Rekha Gupta wife of Mr. Rajev Gupta, Director of the Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7.     | Information as required pursuant to BSE Circular with ref. no. LIST/ COMP/ 14/2018-19 and the National Stock Exchange of India Ltd with ref. no. NSE/CML/2018/24, dated 20th June, 2018. | Mrs. Rekha Gupta is not debarred from holding the office of director on account of any order of SEBI or any other such authority.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.     | No. of Shares held in the<br>Company                                                                                                                                                     | Mrs. Rekha Gupta holds 1000000 Equity Shares of the Company (25.8197 % of total no. of shares)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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#### 2. Appointment of Executive Non-Independent Director

| S. No.     | Details of events that need to            | Information of such event(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | be provided                               | Mrs. Pernika Mittal (DIN: 08194164)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.         | Reason for Change viz                     | Based on the recommendation of the NRC, the Board of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | appointment, <del>re-</del>               | Directors of the Company at its Meeting held today i.e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | appointment, resignation,                 | 30th May, 2024 inter alia considered and approved the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | removal, death or otherwise;              | appointment of Mrs. Pernika Mittal (DIN: 08194164) as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                           | an Additional Director (Executive, Non-Independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            |                                           | Director) of the Company with effect from 30th May, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                           | to hold office up to the date of the next Annual General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                           | Meeting of the Company, and thereafter, subject to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |                                           | approval of the Members of the Company, as a Managing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                           | Director for a period of five (5) years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.         | Date of Appointment                       | 30 <sup>th</sup> May, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.         | Term of Appointment                       | She will hold office as an Additional Director upto the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            |                                           | next Annual General Meeting of the Company, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            |                                           | thereafter, subject to the approval of the Members of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            |                                           | Company, as Managing Director for a period of five (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |                                           | years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.         | Date of Birth                             | 18/10/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.         | Profile Brief                             | Mrs. Pernika Mittal has done her bachelor's from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            |                                           | Liverpool Hope University, United Kingdom and holding a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            |                                           | degree in MBA from Nottingham Trent University, United                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |                                           | Kingdom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Disalogues of volutionship                | Mrs. Mittal is driven by a strong focus on financial performance and passionate about value creation for all stakeholders, while growing individuals and teams. She believes in continuous improvement and drives a deep learning, coaching, and sharing leadership style. She is passionate about sustainability and is focused on driving innovations and solutions that aid sustainability in business operations and the environment, making the world a better place for future generations. She is a keen observer of economic and geopolitical developments, with an active involvement in new initiatives. An avid reader, she provides thought leadership across various areas of business, especially on leadership and strategy.  Currently, she is not holding any position as director in other Companies. |
| 6.         | Disclosure of relationship with Directors | Mrs. Pernika Mittal is daughter of Mr. Rajev Gupta,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7.         | Information as required                   | Director of the Company.  Mrs. Pernika Mittal is not debarred from holding the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>'</i> · | pursuant to BSE Circular with             | office of director on account of any order of SEBI or any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | ref. no. LIST/ COMP/                      | other such authority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | 14/2018-19 and the National               | Sille such additions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Stock Exchange of India Ltd               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | with ref. no.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | NSE/CML/2018/24, dated                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|    | 20th June, 2018.          |                                                      |
|----|---------------------------|------------------------------------------------------|
| 8. | No. of Shares held in the | Mrs. Pernika Mittal is not holding any shares in the |
|    | Company                   | Company.                                             |

#### 3. Appointment of Secretarial Auditors of the Company

| S. No. | Particulars                                    | Disclosure                                                                                                                                                                                                                                              |
|--------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Name                                           | M/s A. Goyal & Associates, Company Secretaries                                                                                                                                                                                                          |
|        |                                                | (Membership No. A52796)                                                                                                                                                                                                                                 |
| 2.     | Reason for Change viz <del>appointment</del> , | Re-appointment                                                                                                                                                                                                                                          |
|        | re-appointment, <del>resignation,</del>        |                                                                                                                                                                                                                                                         |
|        | removal, death or otherwise;                   |                                                                                                                                                                                                                                                         |
| 3.     | Date of Appointment                            | 30 <sup>th</sup> May, 2024                                                                                                                                                                                                                              |
| 4.     | Term of Appointment                            | Financial Year 2024-25                                                                                                                                                                                                                                  |
| 6.     | Profile Brief                                  | Name of the Secretarial Auditor: Mr. Ashish Goyal, Proprietor of M/s A. Goyal & Associates, Company Secretaries (Membership No. A52796)  Office Address: SCO 353, 2nd Floor, Mugal Canal, Karnal- 132001.  Field of Experience: Experience in providing |
|        |                                                | Secretarial Audit services, Consultancy related to Companies Act, SEBI Regulations, Income Tax, GST matters and other secretarial and other secretarial and internal audit services.                                                                    |
| 7.     | Disclosure of relationship with                | Not Applicable                                                                                                                                                                                                                                          |
|        | Directors                                      |                                                                                                                                                                                                                                                         |

#### 4. Appointment of Internal Auditors of the Company

| S. No. | Particulars                                                                                  | Disclosure                                                                                                                                                                                             |
|--------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Name                                                                                         | M/s A. Goyal & Associates, Company Secretaries (Membership No. A52796)                                                                                                                                 |
| 2.     | Reason for Change viz appointment, re-appointment, resignation, removal, death or otherwise; | Re-appointment                                                                                                                                                                                         |
| 3.     | Date of Appointment                                                                          | 30 <sup>th</sup> May, 2024                                                                                                                                                                             |
| 4.     | Term of Appointment                                                                          | Financial Year 2024-25                                                                                                                                                                                 |
| 6.     | Profile Brief                                                                                | Name of the Internal Auditor: Mr. Ashish Goyal, Proprietor of M/s A. Goyal & Associates, Company Secretaries (Membership No. A52796)  Office Address: SCO 353, 2nd Floor, Mugal Canal, Karnal- 132001. |
|        |                                                                                              | Field of Experience: Experience in providing                                                                                                                                                           |

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|    |                                 | Secretarial Audit services, Consultancy related to |  |  |
|----|---------------------------------|----------------------------------------------------|--|--|
|    |                                 | Companies Act, SEBI Regulations, Income Tax, GST   |  |  |
|    |                                 | matters and other secretarial and other            |  |  |
|    |                                 | secretarial and internal audit services.           |  |  |
| 7. | Disclosure of relationship with | Not Applicable                                     |  |  |
|    | Directors                       |                                                    |  |  |

For and behalf of Padam Cotton Yarns Limited

**NEERAJ** 

Digitally signed by NEERAJ CHUGH CHUGH Date: 2024.05.30 19:13:17 +05'30'

Neeraj Chugh

**Company Secretary & Compliance Officer** 

M. No.: A61326